"The righteous shall live by faith."

"Faith" in Romans – 40 times in 35 verses ...

(1:5) to bring about the obedience of faith for the sake of his name (1:8) because your **faith** is proclaimed in all the world. (1:12) encouraged by each other's faith (1:17) For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by **faith**." (3:22) the righteousness of God through **faith** in Jesus Christ for all who believe. (3:25) a propitiation by his blood, to be received by **faith**. (3:26) just and the justifier of the one who has **faith** in Jesus. (3:27) the law of **faith** (3:28) For we hold that one is justified by **faith** apart from works of the law. (3:30) justify the circumcised by **faith** and the uncircumcised through **faith** (3:31) Do we then overthrow the law by this **faith**? (4:5) **faith** is counted as righteousness (4:9) faith was counted to Abraham as righteousness (4:11) a seal of the righteousness that he had by **faith** (4:12) the footsteps of the faith that our father Abraham had (4:13) the righteousness of faith (4:14) For if it is the adherents of the law who are to be the heirs, **faith** is null and the promise is void. (4:16) That is why it depends on **faith** ... the one who shares the **faith** of Abraham (4:19) He did not weaken in **faith** (4:20) grew strong in his **faith** as he gave glory to God (4:22) That is why his **faith** was "counted to him as righteousness." (5:1) Therefore, since we have been justified by **faith**, we have peace with God through our Lord Jesus Christ. (5:2) Through him we have also obtained access by faith into this grace in which we stand (9:30) a righteousness that is by faith (9:32) Why? Because they did not pursue it by faith, but as if it were based on works (10:6) But the righteousness based on **faith** (10:8) the word of **faith** that we proclaim) (10:17) So faith comes from hearing, and hearing through the word of Christ (11:20) you stand fast through **faith** (12:3) each according to the measure of faith that God has assigned (12:6) if prophecy, in proportion to our faith (14:1) As for the one who is weak in **faith** (14:22) The **faith** that you have (14:23) the eating is not from **faith**. For whatever does not proceed from **faith** is sin (16:26) to bring about the obedience of faith.

(Scriptures from English Standard Version.)