



GOD'S PROMISE

-SIGNED, SEALED & DELIVERED-



- (Acts 13:32-33 ESV) And we bring you the good news that what God **promised** to the fathers, this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, "You are my Son, today I have begotten you."
- (Acts 26:6 ESV) And now I stand here on trial because of my hope in the **promise** made by God to our fathers.
- (Romans 1:1-2 ESV) Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he **promised** beforehand through his prophets in the holy Scriptures.
- (Romans 4:13 ESV) For the **promise** to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.
- (Romans 4:20-21 ESV) No unbelief made him waver concerning the **promise** of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had **promised**.
- (2 Corinthians 1:20-22 ESV) For all the **promises** of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. And it is God who establishes us with you in Christ, and has anointed us, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.
- (Ephesians 3:6 ESV) This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the **promise** in Christ Jesus through the gospel.
- (2 Timothy 1:1 ESV) Paul, an apostle of Christ Jesus by the will of God according to the **promise** of the life that is in Christ Jesus.
- (Titus 1:2 NIV) In the hope of eternal life, which God, who does not lie, **promised** before the beginning of time.
- (Hebrews 6:13-20 ESV) For when God made a **promise** to Abraham, since he had no one greater by whom to swear, he swore by himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently waited, obtained the **promise**. For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the **promise** the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. **We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,** where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.
- (Hebrews 10:23 ESV) Let us hold fast the confession of our hope without wavering, for he who **promised** is faithful.
- (1 John 2:25-26 ESV) And this is the **promise** that he made to us—eternal life. I write these things to you about those who are trying to deceive you.





IS GOD FOR YOU OR AGAINST YOU?



For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

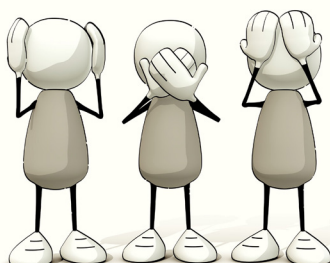
Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?



(Romans 8:18–39 ESV)